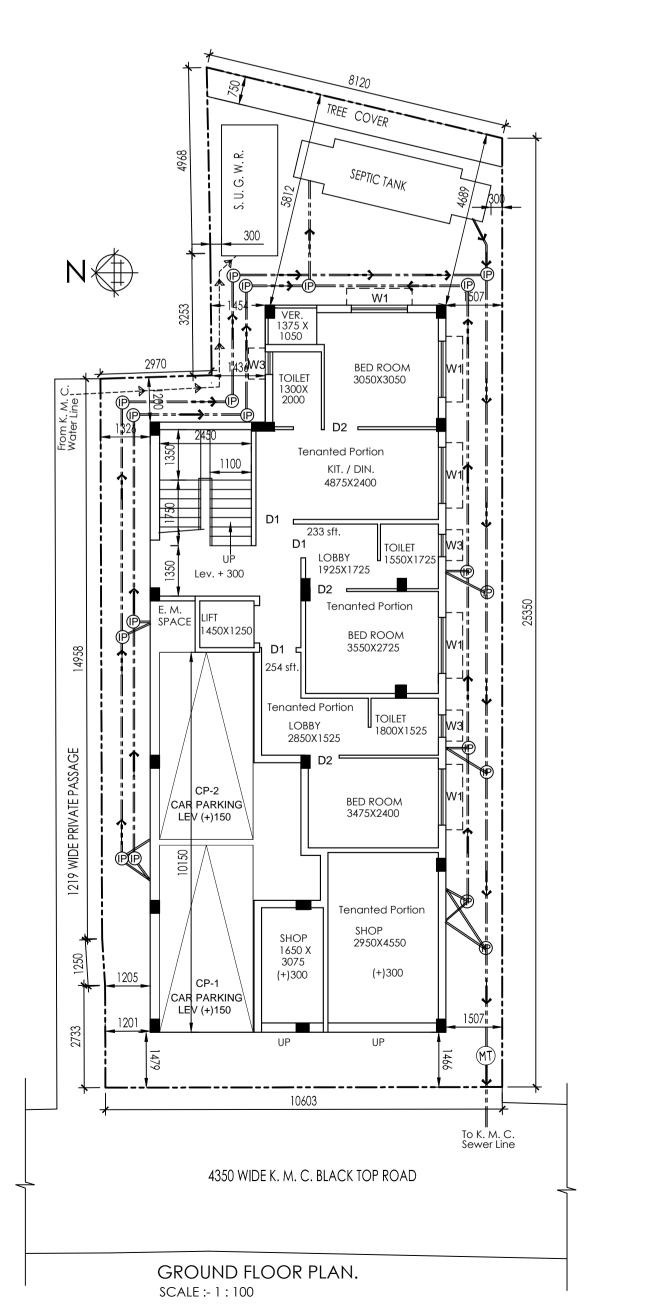
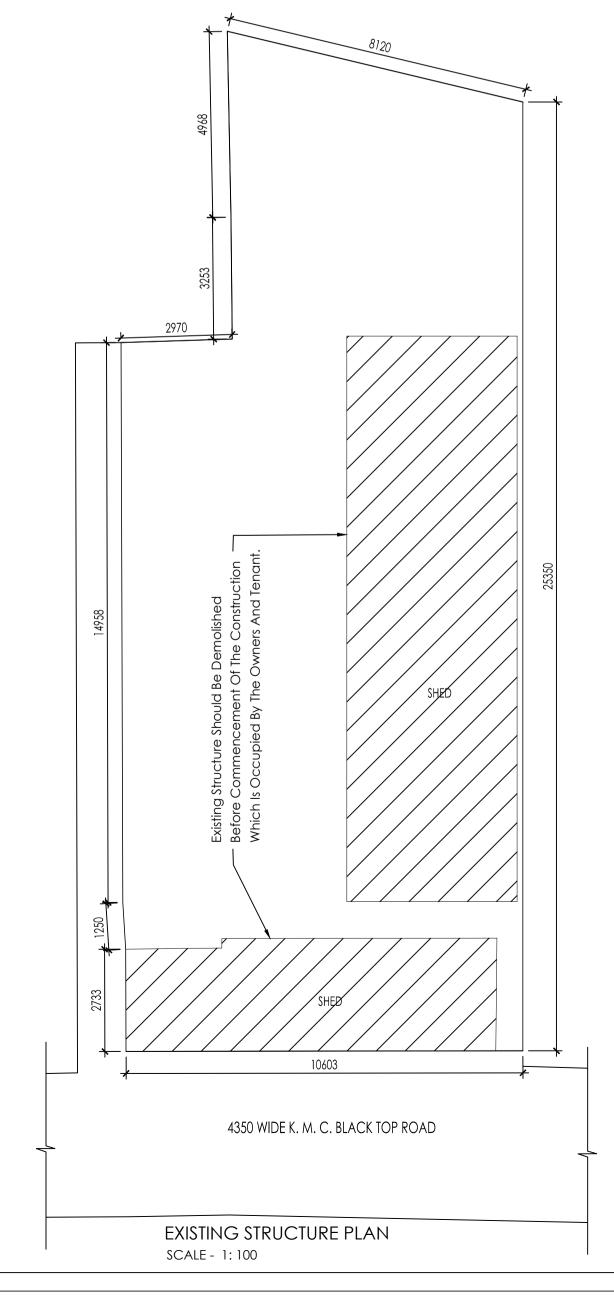
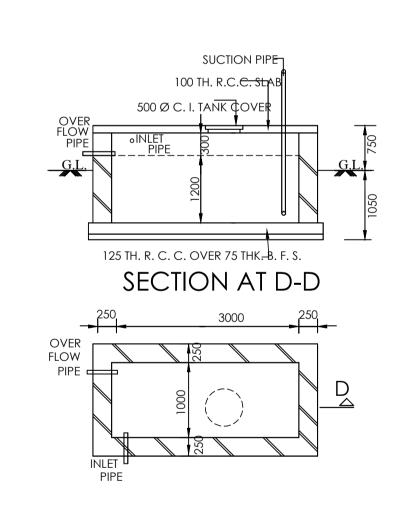


DETAIL OF SEPTIC TANK FOR 30 USERS SCALE - 1:50

<u>PLAN</u>







PLAN DETAIL OF SEMI UNDER GROUND WATER RESERVOIR CAPACITY - 800 GALLONS SCALE - 1:50

CO-ORDINATE IN WGS 84 & SITE ELEVATION (AMSL)					
referance points marked in the site plan of the proposal	Co-ordinate in WGS 84		Site elevation		
	Latitude	Longitude	(AMSL)		
'A'	22°28'55.60"N	88.20'48.33°E	6M		

Sajal Ghosh NARAYAN SAHA SWAPAN BANIK PARTNERS OF S.N.S. CONSTRUCTION CONSTITUTED ATTORNEY OF KANAI LAL SAHA

SHILA BERA nila saha NAME OF THE APPLICANT

NOTES AND SPECIFICATION

1. Thk. of all outer walls are 200 mm with 1:6 cement sand mortar. 2. Thk. of all inner walls are 125 mm with 1:4 cement and sand mortar. 3. Width of the chajja 450 mm.

4. 19 mm thk. plastering to outer walls and 12 mm thk. to inner walls & 6 mm Thk. to ceiling. 5. Depth of septic tank and S.U.G.W.R should not exceed more than depth of col.foundation. 6. Grade of concrete M-20, Grade of steel Fe-500.

7. All dimension are in mm.

The structural design and drawing of the both foundation and super structure of the building have been made by me considering all the possible loads including seismic load as per the National Building code of India latest revision and certify that it is safe and stable in all respect.

> SUBHRA DAS E. S. E. NO - **II** / 658 NAME OF THE E. S. E.

KUSH KUNDU

L. B. S. NO - I / 1412

NAME OF THE L. B. S.

Undersigned has inspected the site & carried out the soil investigation therein. It is certified that existing soil of the site is able to carry out the load from the proposed construction and the foundation system therein is safe & stable in all respect from Geo - Technical point of view.

> BHASKAR JYOTI ROY G. T. NO - 1/50 NAME OF THE G. T. E.

DETAIL OF BL&LRO CONVERSION MEMO NO 17/1998, 1999 & 2000/ BLL& LRO / KOL/ DT . 18.08.2023.

FOR OFFICE USE
B. P. NO :- 2023110328
SANCTION DATE :- 05.01.2024
VALID UPTO :- 04.01.2029

		O-ORDINATE IN WGS 84 & SITE ELEVATION (AMSL)					
eferance points	Co-ordinate in WGS 84		Site elevation				
te plan of the roposal Lat	titude	Longitude	(AMSL)				
'A' 2	22°28'55.60"N	88.20'48.33°E	6M				

RESPECT AND IF AT ANY STAGE, IT IS FOUND OTHERWISE, THEN I SHALL BE FULL LIABLE FOR WHICH K.M.C AND OTHER APPROPRIATE AUTHORITY RESERVETHE RIGHT TO TAKE APPROPRIATE ACTION AGAINST ME AS PER LOW

BEING NO - 160101946 AT D.S.R -I SOUTH 24 PARGANAS DATE OF REGISTRATION - 01.09.2023. 2.K) DETAILS OF REG. NON EVICTION OF TENANT BOOK NO - I V, VOL.NO- 1601 - 2023,

BEING NO - 160100109 AT D.S.R -I SOUTH 24 PARGANAS DATE OF REGISTRATION - 01.09.2023.

referance points marked in the	Co-ordinate in WGS 84		Site elevation	
site plan of the proposal	Latitude	Longitude	(AMSL)	
'A'	22°28'55.60"N	88.20'48.33°E	6M	

PAGE - 1979 TO 1991,

STATEMENT OF THE PLAN PROPOSAL

BEING NO - 3018, AT A.D.S.R ALIPORE

DATE OF REGISTRATION - 12.11.1994

DATE OF REGISTRATION - 21.01.2021.

BOOK NO - I, VOL.NO- 1601 - 2022,

DATE OF REGISTRATION - 26.04.2022.

BOOK NO - I, VOL.NO- 1601- 2022,

DATE OF REGISTRATION - 11.10.2022.

2.1) DETAILS OF REG. POWER OF ATTORNEY BOOK NO - I, VOL.NO- 1601 - 2023,

DATE OF REGISTRATION - 16.05.2023.

BOOK NO - I, VOL.NO- 1601 - 2023,

2.J) DETAILS OF REG. BOUNDARY DECLARATION

2.H) DETAILS OF REG. DEED OF AMALGAMATION

BEING NO - 160500199, AT A.D.S.R ALIPORE

BEING NO - 160101118, AT D.S.R -I SOUTH 24 PARGANAS

BEING NO - 160102403, AT D.S.R -I SOUTH 24 PARGANAS

BEING NO - 160100964 AT D.S.R -I SOUTH 24 PARGANAS

2.F) DETAILS OF REG. DEED CONVEYANCE BOOK NO - I, VOL.NO- 1605 - 2021 ,

. Assessee NO. - 31-114-19-0114-3

PAGE - 29 TO 49,

2.E) DETAILS OF REG. DEED OF GIFT

BOOK NO - I, VOL.NO- 78,

PAGE -15000 TO 15031.

2.G) DETAILS OF REG. DEED OF GIFT

PAGE - 56208 TO 56240,

PAGE - 107418 TO 107447,

PAGE - 37532 TO 37552,

PAGE - 68832 TO 68844,

Area Of The Land[As Per Deed] :- 4 K-01 CH-21 SQ.F.= 273.69 SQM.

Area Of The Land [As Per Boundary Declaration] :- = 260.187 SQ.M.

Permissible Ground Coverage: 150.893 Sqm. [57.994 %]

AREA STATMENT

Permissible F. A. R.:- 1.75

Proposed Ground Coverage:- 143.848 Sqm. [55.286 %] Exempted Aea Less For Less For Actual Floor Lift Well stair Well Floor Area Stairway Lift Lobby Floor Area 3.000 Gr. Floor 10.465 143.848 143.848 First Floor 1.843 0.438 132.009 10.465 3.000

Second Floor 132.009 1.843 10.465 129.728 Third Floor 132.009 1.843 0.438 539.875 5.529 1.314 533.032 41.860

Proposed F. A. R.:-

No. Of Tenament: 12 Nos.

Tenament Marked	Tenament Number	Tenament Area In Sqm.	Area to be Added	Actual Tenament Area In Sqm.
G1	01	29.006	5.708	34.714
G2	01	18.019	3.546	21.565
G3	01	19.691	3.874	23.565
A1,B1,C1	03	30.857	6.072	36.929
A2,B2,C2	03	39.031	7.680	46.711
A3,B3,C3	03	40.241	7.918	48.159

Area of Shop (covered):- 22.755 Sqm. Area of Shop (carpet):- 19.646 Sqm. Area of Car Parking: 35.040 Sqm. Area Of Loft - 10.170 Sqm. Area Of C. B. - 5.70 Sqm. Area Of Stair Head Room - 13.485 Sqm. Area Of lift machine Room - 4.689 Sqm. Area Of lift machine stair - 3.075 Sqm. Area Of service toilet at roof - 1.829 Sqm. Area Of O. H. W. R. - 5.800 Sqm. Tree Cover Area- 6.084 Sqm.

I do certify with full responsibility that the building plan has been drawn as per provision of K.M.C building rules 2009. as amended from time to time and the site condition including width of the abutting black top road 4350 mm on the western side and 1.219 mm wide common passage on the northern side conforming with the site and it is a buildable

site not a tank or filled up tank. It is bounded by boundary wall.

L. B. S. NO - I / 1412 NAME OF THE L. B. S. I do hereby undertake with full responsibility that-

1) I shall engage L.B.S & E.S.E during Construction. 2) I shall follow the instruction of L.B.S & E.S.E during Construction of the building (As per B.S.plan)

3) K. M. C. authority will not be responsible for Structural Stability of the building & adjoining structure. 4) If any submitted documents are found to be fake, the K. M. C. authority will revoke the sanction plan.

5) The construction of water reservoir and septic tank

ARCHITECTURAL SHEET NO - 2/2.

will be under the guidance of L. B. S./ E. S. E. 6) During site inspection I was physically present and identified the plot on which plan proposal submitted.

CONSTITUTE ATTORNEY OF KANAI LAL SAHA, SHILA BERA AND NILA SAHA

NAME OF THE APPLICANT

AND SWAPAN BANIK,

S.N.S. CONSTRUCTION REPRESENTED BY

PARTNERS SAJAL GHOSH, NARAYAN SAHA

KUSH KUNDU

PLAN PROPOSAL OF G + THREE STORIED RESIDENTIAL BUILDING AT PREMISES NO - 43/1, SAHA PARA, SAHA PARA, WARD NO - 114 BOROUGH - XI, P. S. - REGENT PARK. U/S 393 A OF K. M. C. ACT 1980 UNDER BUILDING RULES 2009,

DIGITAL SIGNATURE OF A. E.

Floor Area

130.383

116.263

116.263

116.263

.a)Area of land:-

I.Ground Coverage

2. F. A. R. :-

o) AREA OF LAND (AS PER DEED)

c) Area of land :- = 260.187 SQ.M.

3. Total service area :- N. A.

4. No. of car parking space:-

5. Car parking arae: - 35.040 Sqm.

[a] Mandatory:-2 No.

[b] Provided :- 2 No.

[As per Boundary Declaration]

= 4 K- 1 CH-21 SQ.F.= 273.69 SQ.M.

a) Permissible:- 150.892 Sqm. [57.994 %] b) Proposed :- 143.848 Sqm. [55.286 %]

a) Permissible :- 1.75 (b) Proposed :- 1.707

129.728 3.000 129.728 10.465 0.438 3.000 12.000 479.172

479.172 - 35.040 = 1.707 260.187

Size Of Tenament:

Marked	Number	Area In Sqm.	Area to be Added	Area In Sqm.
G1	01	29.006	5.708	34.714
G2	01	18.019	3.546	21.565
G3	01	19.691	3.874	23.565
A1,B1,C1	03	30.857	6.072	36.929
A2,B2,C2	03	39.031	7.680	46.711
A3,B3,C3	03	40.241	7.918	48.159